

SL. NO. 774 Dt. 24

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

03AC 165320

BEFORE THE NOTARY PUBLIC  
AT BIDAANNAGAR  
DIST.-NORTH 24 PARGANAS

AFFIDAVIT CUM DECLARATION



Affidavit cum Declaration of Sushant Meher, duly authorized by the promoter of the proposed project Kappa Alpha, vide its authorization dated 27/11/2024.

I, Sushant Meher, duly authorized by Sapid Homes Private Limited promoter of the proposed project named Kappa Alpha at Mouza - Chakpachuriya, J.L. No. - 33, C.S. Khatian No.-462, R.S Khatian No.-664, L.R Khatian No.-4350, 4357, 4339, 4334, 4340, 4354, 4341, 4337, 4338, 4336, C.S Dag.No.-1236, R.S & L.R Dag No.-1242, R.S. No.-(2025;1/2), Touzi No.-145, P.S.- Rajarhat (Now Technocity), Dist. 24 Parganas(N), under Rajarhat Panchayat Samity, do hereby solemnly declare, undertake and state as under:

27 NOV 2024

318113

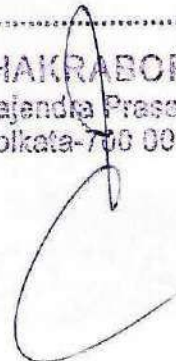
30 OCT 2024

Name..... Somnath Pal, Advocate

Address..... ALIPORE JUDGE COURT, KOL-27

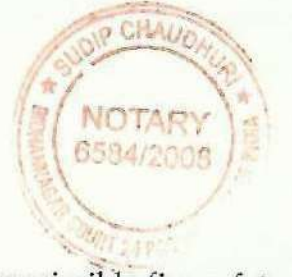
Vendor.....

**I. CHAKRABORTY**  
6B, Dr. Rajendra Prasad Sarani  
Kolkata-700 001



RECEIVED  
ALIPORE JUDGE COURT  
KOLKATA





1. That the total constructed height of the building shall be within the permissible fire safety height as prescribed by the Rajarhat Panchayat Samity /The West Bengal Fire Services Act, 1950.
2. That, the sanction plan shall be validated/ regularized from the competent authorities in case of any change.
3. That the permissible building height, as per the provisions of The West Bengal Fire Services Act, 1950, and prescribed by the Rajarhat Panchayat Samity will be duly communicated to all prospective home buyers or allottees of the project.
4. That, in the event of any contradiction or discrepancy arising in the future, I, the deponent, shall bear full responsibility.

SAPID HOMES PVT. LTD.

*Sushant Meher.*  
Director  
Deponent

### Verification

I hereby affirm that the contents of this Affidavit cum Declaration are true and correct to the best of my knowledge and belief, and no material information has been concealed.

Verified at Kolkata on this 27<sup>th</sup> day of November, 2024.

*S. Chaudhuri*  
ATTENDED  
S. CHAUDHURI  
\* NOTARY \*  
GOVT. OF INDIA  
Regd. No.-6594/08  
Bichannagar Court  
Dist.-North 24 Pgs

27 NOV 2024

*Deponent*  
Deponent

I identified by me  
Manoj Basu  
Advocate

MANOJ BASU  
Advocate  
Enrolment No.-F-247/2006